

**Criminal History of
Cruel Terrorist Organization
'Da'ish'**

**From the rulings of great scholars of
Ahlussunnah**

**Al Allamah Abdul Muhsin Al Abbad
Al Allamah Salih Al Fawzan
Al Allamah Salih Al Luhaydaan
Al Allamah Abdul Aziz Aal Shaykh
Al Allamah Yahya ibn Ali Al Hajoori**

**Compilation
AbdunNoor Al Hindi**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Foreword

In present days from the great trials that the Islam is facing is terrorist organizations like 'Daaish' (or ISIS). The enemies of Islam have several benefits in creating these kind of organizations.

From them,

1. To kill the Muslims in lands of Islam in the name of Islam and weaken their strength.
2. To create obstacles in propagation of pure Islam. And to accuse the innocent scholars and callers of Islam as terrorists or treating them as suspicious people. And by this they aim to increase the ignorance in Muslims about their religion and taking them far from it.
3. To restrict the religious freedom of Muslims and to create several cruel laws upon them.
4. To create doubts in ignorant Muslims on their religion.
5. To create doubts in non-Muslims who are interested in entering in religion of Islam.

Allah has said in the Quran,

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ

They intend to put out the Light of Allah (i.e. the religion of Islam, this Quran, and Prophet Muhammad (Sallallahu alaihi wa sallam)) with their mouths. But Allah will complete His Light even though the disbelievers hate (it). [As Saff – 8]

What ever plot the enemies of Islam on Muslims they will not be successful in that. But their plots will destroy them. Allah said in Quran,

فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ وَمَا كَيْدُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

Then, when he brought them the Truth from Us, they said: "Kill the sons of those who believe with him and let their women live", but the plots of disbelievers are nothing but errors! [Al Ghafir - 25]

Imam As-Saadi Rahimahullah said in explanation of this verse, when they plot this they thought, if they kill their sons they will be weak and they remain in slavery of them... And what they thought didn't happen, but happened opposite to that and Allah has destroyed all of them.

'Daaish' is from groups of Khawarij ideology

The 'Daaish' group follows the ideology of Khawarij who have inflicted great harm on Islam from the time of companions. Their foundation is, if a Muslim commit a major sin (like killing some one or doing fornication) he will be a disbeliever. And also they make

some issues which are not sins as Major sins because of their ignorance, like appointing mediators to solve problems between two parties. And try to kill those who they think fell in major sins. With these kind of doubts they have killed the rightly-guided caliphs Uthman and Ali (Radiallahu anhuma) and many companions. When this deviant ideology came out there were many companions around, but they didn't learn the correct meaning of verses of Quran from them and they interpreted wrongly few verses of Quran and fell into this dangerous ideology. So with this ideology they fell in major sins like killing great companions and innocent muslims.

Because of the severe harm happening due to 'Daaish' to Islam and specially to sunni muslims it is upon every muslim to understand the crimes and destructive aims of this group. And by this they don't incline to this group because of their ignorance and they understand that their religion of Islam and Allah's speech Al Quran and the sayings of the Prophet (Sallallahu alaihi wa sallam) don't have any connection with the inhuman crimes of this group and also they can clarify the doubts of the people who want to enter the merciful religion of Islam.

So I want to explain the true picture of this group from the sayings of famous scholars of Islam. And also I have attached some beneficial points to understand from these sayings. I ask Allah to make this effort as a means for muslims to understand the true picture of this group.

At the end I want to thank the author of the book 'Waqafaat Waaqi`iyyah li ma janat-hu ayaadee al firqah ad daa`ishiyah' from which I have taken the fatwa of scholars. And for few parts of fatwa of Shaykh Abdul Muhsin Al Abbad I have used the English translation of noble brother Musa Millington.

Fatwa of Al Allamah Al Muhaddith Abdul Muhsin Al Abbad
(A great scholar of Madinah, who was the head of Madinah Islamic
University and who teach in Masjid-An-Nabawi)

All praise is due to Allah and may the peace and blessings be upon whom there is no Prophet after him, our Prophet Muhammad and upon his family and his companions, as to what proceeds.

Origin of 'Daaish' and its crimes on Muslims

Some years ago in Iraq a group that called itself the **Islamic State of Iraq and Shaam (ISIS)** (Shaam comprises of Syria, Lebanon, Palestine, Jordan) has emerged and they have become known by four letters (داعش) [Daaish - Dawlah Islaameeyah Lil Iraaq Wa Shaam (the Islamic State of Iraaq and Shaam) now just called IS (Islamic State)]. And those who have taken its leadership, as those who have followed news about them mention, are many whose names are Abu Fulaan or Abu Fulaan Ibn Fulaan, appellations which are ascribed to a particular country or tribe as is the state of those unknown who hide behind appellations and ascriptions. And after some time passed with the war which occurred between the Syrian government and those who oppose them, groups of these fighters came who didn't oppose the government. Rather, they fought Ahlus Sunnah who were opposed to the government and slew them. **And it has become widespread that they slay those who they wish to slay by using knives which is from the most loathsome and offensive ways in killing human beings.** (They have displayed this proudly on video where they cut the necks of their opposers with knives that may be used to cut goats and sheep.)

And in the beginning of the current Ramadan (about three years back) they changed the name of their group to the Islamic State and their leader, who is called Abu Bakr Al Baghdaadi, gave a sermon in the Mosul congregational Masjid and from that which he said in his sermon: 'I was made your leader and I am not the best of you'. **And he is truthful in saying that he is not the best of them because if the murder of those who were killed using knives came by his order or knowledge or permission he would be the worst of them** because of the Prophet's (Sallallahu alaihi wa sallam) statement, ***“Whoever calls to guidance he would have the reward like that of those who followed him and this does not decrease from their reward, and whoever calls toward misguidance he would have the sin like the sins of those who followed him and this would not decrease from their sins.” [Saheeh Muslim: 6804]***

And that sentence which he said in that sermon was said by Abu Bakr As Sideeq (Radiallahu anhu), the first Khaleefah of Islaam after the Messenger of Allah (Sallallahu alaihi wa sallam) and he was the best of this nation which is the best of nations. **He said this out of humility yet he and the companions knew that he was the best of**

them according to the evidences which showed such from the speech of the Messenger of Allah (Sallallahu alaihi wa sallam). And that which is good for this group is that they reconsider and to return to guidance before their state disappears in the wind **similar to those which came before it in different eras.**

The reason for growing the organizations like 'Daaish' – Muslims being far from their scholars

And from what is saddening is that this trial of this so called Khilafah which has emerged some days ago has gained acceptance from some of the youth in the lands of the two Harams (Makkah and Madeenah). They have demonstrated their happiness because of it similar to the one who when thirsty becomes happy when he sees a mirage. And from them are those who believe that one must pledge allegiance to this unknown Khaleefah! How can one hope good from one who has been tested with Takfeer (Calling the Muslims Kuffar) and with the most loathsome and severe types of murder? What is upon these youth is to reconsider racing toward the bray of every donkey and to return to everything to what has come from Allah and his Messenger (Sallallahu alaihi wa sallam) because upon doing this there is safety in this world and the hereafter. **And also they should return to the trustworthy scholars who can advise them and the Muslims.** (This is their major problem. Not ONE scholar from Ahlus Sunnah has endorsed this foolishness and it resembles the statement of Ibn Abbas wherein he said to the Khawarij: "I came here from a gathering of the companions and I don't see one of them amongst you". They even call the scholars disbelievers and hypocrites and therefore do not reconsider their stances.)

And from the examples of those have been saved from misguidance, after contemplating it, because they returned to the people of knowledge is what Muslim narrated in his authentic collection on the authority of Yazeed Al Faqeer he said: "The view of the Khawarij (i.e. those who commit major sins and would be eternally doomed to Hell) had obsessed me, and we set out in a large group intending to perform the hajj and to preach to the people (for the propagation of the views of the Khawarij). He (the narrator) said: We happened to pass by Medina and found Jabir bin 'Abdullah sitting near a column narrating to the people (the Ahadith of) the Prophet (Sallallahu alaihi wa sallam). When he mentioned the Jahannamiyyun (the muslims who were punished in Jahannam for their sins and after that removed from it and entered into Jannah), I said: O companion of the Messenger of Allah what is this that you narrate, whereas Allah says: "Verily whomsoever Thou shall commit to the Fire, you indeed have humiliated him" (al-Qur'an,3:192) ; and "All those who try to get out of it (hell) would be thrown back into it" (al-Qur'an, 33:20)? So what is it that you say? He said: Have you read the Qur'an? I said: Yes. He said: Have you heard about the (exalted) position of Muhammad (Sallallahu alaihi wa sallam), i.e. to which Allah would raise him? I said: Yes. He said: Verily the position of Muhammad (Sallallahu alaihi wa

sallam) is that of great glory and that is by which Allah would bring out whomsoever He would wish to bring out. He then described the Path (the Bridge) and the passing of the people over it, and said: I am afraid I may not have remembered (other things) but this much is still in my memory that people would come out of the Hell after having gone into it, and he said: They would come out of it as if they were the wood of the ebony tree. He (the narrator said: They would enter a river, one or the rivers of Paradise, and would bathe in it, and then come out as if they were (like white) paper. We then turned back and said: Woe be upon you! How can this old man tell a lie against the Messenger of Allah (Sallallahu alaihi wa sallam)? We turned back (from the views of the Khawarij), and by Allah every one of us abandoned this except one man. A similar saying has been made by Abu Nu`aim.

And Abu Nu`aim he is Fadl Ibn Dakain and he is one of the men in the chain of narrators. And he is showing that this group was amazed with the ideology of the Khawarij regarding calling the one who does major sins a disbeliever in addition to believing that he would remain in the fire forever. And they renounced this ideology after Hajj. **And this is from the greatest of benefits for the Muslim when he returns to the people of knowledge.**

And from that which demonstrates the danger of extremism in the religion and deviation from the truth and opposing that which Ahlus Sunnah Wal Jama`ah were upon is his statement (Sallallahu alaihi wa sallam) from a Hadeeth narrated by Hudhaifah (Radiallahu anhu): "Verily that which I fear most for you is a man who reads the Qur`an, until its beauty is seen upon up and he becomes a strength for Islaam. **He then detaches himself from it and throws it behind his back. And he then goes to his neighbour (to fight him) with the sword and accuses him of making partners with Allah.** I said: Oh Messenger of Allah which one is most deserving of being accused of Shirk the accuser or the one who is accused? He said: "Rather the accuser". Imaam Al Bukhari narrated it in his history and Abu Yaala narrated it as well as Ibn Hibbaan and Al Bazzar. Look at the Saheehah of Al Albani (3201).

The youth mostly lack the correct understanding

And with youth there is usually lack of understanding, that which demonstrates this is what Al Bukhari narrated in his authentic collection with his chain of narration to Hishaam Ibn `Urwah on the authority of his father that he said:

I said to `Aisha, the wife of the Prophet, and I was at that time a young boy, How do you interpret the Statement of Allah: "Verily, Safa and Marwa (i.e. two mountains at Mecca) are among the Symbols of Allah." So it is not harmful of those who perform the Hajj (to the House of Allah) or perform the Umra, to ambulate (make Tawaf) between them. In my opinion it is not sinful for one not to ambulate between them. `Aisha said,

"Your interpretation is wrong for if it is as you say, the Verse should have been: "So it is not harmful of those who perform the Hajj or Umra to the House, not to ambulate between them." This Verse was revealed in connection with the Ansar who (during the Pre-Islamic Period) used to visit Manat (i.e. an idol) after assuming their Ihram, and it was situated near Qudaid (i.e. a place at Mecca), and they used to regard it sinful to ambulate between Safa and Marwa (for the one who have visited Manat). When Islam came, they asked Allah's Messenger (Sallallahu alaihi wa sallam) about it, whereupon Allah revealed: "Verily, Safa and Marwa (i.e. two mountains at Mecca) are among the Symbols of Allah. So it is not harmful of those who perform the Hajj of the House (of Allah) or perform the Umra, to ambulate (Tawaf) between them." (2.158) [Saheeh Bukhari: 4497]

And Urwah Ibn Zubair is from the best of the Tabieen (students of the Sahabah) and he is from the seven scholars of Fiqh in Madeenah who lived during the times of the Taabieen. And he excused himself for his incorrect understating stating that at the time when he asked that he was young. And this is clear that youth is usually accompanied with incorrect understanding and that returning to the people of knowledge leads to good and safety.

Killing an innocent human is a major sin and its punishment

And in Saheeh Al Bukhari on the authority of Jundub Ibn Abdillah:

"The first thing the human body should purify is the Abdomen, so he who can eat nothing but good food (Halal and earned lawfully) should do so, and whoever is capable of nothing coming between him and Paradise by not shedding even a handful of blood, (i.e. murdering) should do so." [Saheeh Bukhari: 7152]

Al Haafidh (Ibn Hajar) said in Fath Ul Baari (13/130): "And it has occurred from the Prophet (Sallallahu alaihi wa sallam) according to Tabarani also by the way of Ismaeel Ibn Muslim, on the authority of Hasan on the authority of Jundub: "You know that I heard the Messenger of Allah (Sallallahu alaihi wa sallam) say: "Don't let there be a barrier between yourselves and Jannah and he has a handful of blood from a Muslim without right". Even if it is not narrated straight from the Prophet (Sallallahu alaihi wa sallam) it has its ruling because it does not emanate from opinion. And it is a stern threat to the one who kills a Muslim without right".

Efforts of Shaykh Al Abbad in clarifying the doubts and reality of the terrorist organization like 'Da'ish' to muslims

And these Ahadeeth and narrations have been put forward by myself in the treatise: "By which intellect and religion can bombings and destruction be called Jihaad? Woe to you, wake up Oh Youth", and in it there are several verses and Ahadeeth and narrations

showing the illegality of killing oneself and others without right. And I have published this single treatise in the year 1424 A.H. And I published it with another treatise called: "Advice and admonition to those who have been tried with Takfeer and bombings" with the collection of my books and treatises.

And it is upon these youth who have raced behind the leader of this group to recheck themselves and return to righteousness and to not contemplate upon joining them thereby leaving this life with suicide belts which they wear or through being murdered using knives which is something that distinguishes this group. And it is upon them to hear and obey the Saudi government which they, their fathers and their grandfathers have lives under their rule safely. And it is truthfully the best (Muslim) country in the world with what it has from faults, the greatest of them being the trial of those who are westernised in these countries who pant behind blind-following the west in everything which brings about harm.

And I ask Allah to rectify the situation of the Muslims everywhere and to guide their youth to all which is good and to preserve the country of the two Harams, its rulers and its people from all evil. And to guide it toward that which is good and to protect it from the evil of those who are evil and the plans of the sinners. He is the one who answers all prayers. And may the peace and blessings of Allah be upon our Prophet Muhammad and upon his family and companions.

This fatwa can be downloaded in arabic from - <http://al-abbaad.com/index.php/articles/125-1435-09-28>

'Daaish' group's severe crime – Killing several muslims during their prayers in two masjids by blasting human bombs

Shaykh has told in another fatwa (<http://al-abbaad.com/index.php/articles/138-135>)

Some days back, two young boys served this 'Daaish' group and executed their criminal plots by blowing themselves by belt bombs in two masjids in the region of 'Sharqiyah' at the time of Jumuah prayer 4th and 11th of this month. With this they have taken their souls and souls of many praying muslims. This is an abominable act and a great crime. Some points to understand from this:

1. Killing of an innocent soul without any right is a crime from major sins and its severity increases by killing them while they are in prayer.
2. A person who in masjid will be in tranquility and peace of mind and in safety from disturbances and scaring, so how is it if it (transgression on innocent people who are in peace of mind) reaches till killing the people while praying inside the masjid.
3. If the Shariah has prohibited killing the monks (who are disbelievers) in their

hermitages as reported in Musnad (2728) and in other books then it is more severely prohibited to kill the muslims praying in mosques.

4. It is not permitted to kill oneself with belt bomb or some other means under any circumstances for the saying of Allah

وَلَا تَقْتُلُوا أَنْفُسَكُمْ

And don't kill yourselves – An Nisa – 29

5. The Shariah came with the prohibition of killing the children (of disbelievers) in wars as it was reported in Saheeh Muslim (1731) and there were small children among the people who were killed by the belt bomb.

6. Verily in this criminal act preventing the people from path of Allah and terrifying the people who go to masjid to perform the Jumuah prayer. And the matter has reached till the people ask whether it is permissible to stay back from Jumuah prayer to save one self from these kind of criminal acts. And it is not permitted to stay back from going to masjid in a general way due to fear of something that happens rarely.

7. This criminal act have severe harm on Islam and muslims as this happened due to execution of plans of this deviant group who claim themselves as 'Islamic state'. So no good is expected from them and we cannot think that this group can be an Islamic state while it have these kind of crimes.

8. Killing the muslims in masjid is a crime if it happens in any other land then how if it happens in land of Saudia who rules according to Islamic Shariah and it's state is best of the Islamic states.

9. The harm of the claimed khilafah of Daaish have not only reached to small youngsters who got cheated by them and killed themselves and others by executing their plans but severe harm also reached to their families because to which their children have ended to and their disobedience to their parents.

10. And imitating of men with women and imitating of women with men is prohibited for the saying of Ibn Abbas (Radiallahu anhu): 'Messenger of Allah (Sallallahu alaihi wa sallam) has cursed the women who imitate the men and the men who imitate women', reported by Al Bukhari (5858). And one of the two youngsters came in dress of lady to execute his crime.

And at the end, I advise every youngster who are behind the mirages of this deviant group to rectify himself and stay with his family faraway from falling into that harms him in this world and in hereafter.

And I ask Allah -Azza wa Jall- to rectify the young muslims and guide them to path of peace. And to grant all the muslims which have praise-worthy ending in this world and hereafter. And to grant this land to its rules and citizens all good and protect them from all evil. And to protect it from evil of evil people and plans of the immoral people. Verily He hears and answers. And may Allah praise and grant safety to our prophet Muhammad and his family and his companions.

Whoever killed himself and others wearing beltbomb, does he get martyrdom and enter the Jannah ?

Shaykh has told in his other fatwa (<http://al-abbaad.com/index.php/articles/138-136>)

Who ever kills an innocent soul without any right can never get the promise of martyrdom and entering the Jannah but he is threatened with entering the Fire as Allah has said :

وَمَنْ يَمُتْ مُؤْمِنًا مُتَعَمِّدًا فِجْرًاؤُهُ جَهَنَّمَ خَالِدًا فِيهَا وَعَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا

And whoever kills a believer intentionally, his recompense is Hell to abide therein, and the Wrath

and the Curse of Allah are upon him, and a great punishment is prepared for him. - An Nisa -93

Fatwa of Al Allamah Salih Al Fawzan
(Member of Committe of senior scholars in Saudi Arabia and Member
of Permanent committee for fatwa)

Is the Daaish a salafi group ?

Question : One of callers in our land slander the Aqeedah of pious predecessors by saying, the group of Daaish is a salafi group. And other says, verily the collection of books 'Ad Durar As Saniyyah' is the source of terrorism. So we hope explanation and clarification, may Allah do good to you.

Answer : This is misguiding the people. This itself is the terrorism, frightening the people from the call of the Truth and call of Tawheed and call of Sunnah, are they frightening the people from it ?!!!. Do they attribute to it what it is free from ?!! Whatever the deviant group is upon is being attributed to Madhab of Ahul-us-Sunnah ?!! And to 'Ad Durar As Saniyyah' ?!! This is lie and slander. These people want to destroy the call to Allah -Azza wa Jall- and they want to turn the people to whatever they wish from misguidance and taking them far from the madhab of Salaf. There is no success except in madhab of Salaf.

Al Imam Malik (Rahimahullah) said, 'The last part of this nation is not corrected except by what the first part of this nation was corrected'.

And also as it was in saying of the Messenger (Sallallahu alaihi wa sallam), 'This nation will be split into 73 sects and all are in Fire except one', it was said to him, who are they Oh Messenger of Allah. 'Who are upon what I and my companions are upon today'.

This is the correct methodology and this is the safe methodology. Yes !!.

'Daaish' group is establishing the legislated punishments, how can they be deviated ?

And the Shaykh was also asked,

Question : When we advise some of our children and youngsters against the Khariji group 'Daaish' they say, what they do is Jihaad in path of Allah. And they say, we see them in few video clips that they distribute 'Kitab-ut-Tawheed' and establish the legislated punishments and they order the women with Hijab and they destroy the Dargahs. How can we clarify this doubt ?

Answer : So we clarify this doubt by saying, whether it be the group of Daaish or any

other group we see their methodology, that they follow what the Jamaa`ah of muslims are upon and they don't contradict them and **they don't revolt on the rulers, they don't revolt on the rulers.** And they will be with the Jamaa`ah of muslims. 'Allah's support is with the Jamaa`ah (body of muslims)'. They wont separate themselves from muslims and they wont have their own separate Jamaa`ah (apart from Jamaa`ah of muslims) !!

Fatwa of Al Allamah Salih Al Luhaidaan
(Former Chief Qadhi of Saudi Arabia)

'Daaish' has originated from places of Nusairiyyah and Rafidah and it was created to destroy Islam from its roots

The shaykh was asked,

Question: May Allah do good to you Oh Shaykh, What is your advise to some muslims in Europe who have good opinion on 'Daaish' and they think aiding the Islam and the muslims ?

Answer: Oh my dear son Oh who are hearing this, Verily this Daaish -Subhanallah- came up with what they call Islamic state or Islamic Khilafah, from where they originated ?? From the kingdom of Rafidah of Iraq and from the kingdom of Nusairiyyah of Sham (Syria and its surroundings). Can we expect good and reformation from the one who originate from these two kingdoms ?!!!

The Nusairiyyah is from the sects of Batiniyyah and they say Ali (Radiallahu anhu) is Allah and they he (Ali) has created Muhammad (Sallallahu alaihi wa sallam) and Muhammad (Sallallahu alaihi wa sallam) has created Salman Al Farisi (Radiallahu anhu). This the strange belief of the rulers of Syria and who follow the Nusayriyyah in Syria and they are from sects of Batiniyyah.

And the Rafidah -Twelve Imams sect- they declare all the companions as disbelievers except very few of them. They curse Abu Bakr (Radiallahu anhu) and Umar (Radiallahu anhu) and Uthman (Radiallahu anhu) and whom the Prophet (Sallallahu alaihi wa sallam) has witnessed the Jannah for them except Ali (Radiallahu anhu) and they don't curse him. But they exaggerate in him to an extent that even he himself will not be pleased with that.

My intention is, this group 'Daaish' I don't know from where it rose but who support them are surely the enemies of Allah and enemies of His Messenger whomsoever they are. Again if they are really Islamic state, how can they leave the one who take the belief 'Ali is Allah' as his religion and go here and there and fight the people. But when the muslims have lost their religion (by taking the religion lightly and falling in several kinds of major sins) as Allah has said :

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ

Evil (sins and disobedience of Allah, etc.) has appeared on land and sea because of what the hands of men have earned (by oppression and evil deeds, etc.) - Ar Rum – 41
This matter have no doubt (that what the muslims are facing is because of their sins) !

And my intention is, it is not right to have good thought about these who are named as 'Daaish'. **This is only a group that was inserted and planted (into muslims) to destroy the Islam from its roots.** We seek Allah's aid.

'Daaish' was created to defame Islam

In other fatwa Shaykh has said,

Who is the one that benefit from what the so-called 'Daaish' dramas (of criminal acts with the name of Islam) ? The west, they want to taint the Islam with these callings .. so-called Islamic State. How this state was created ?!! Some groups in Iraq and Syria and who gathered around them called them, 'This is the state'. This is an evil gathering there is no good in it.

Fatwa of Al Allamah Abdul Aziz Aalu Shaykh
(The grand mufti of Saudi Arabia)

'Daaish' doesn't have any connection with Islam, they kill the Muslims and violate the honor of the Muslims and they steal properties of the Muslims

The Shaykh was asked,

Question : These days there are some people who call the young muslims and all the muslims to follow some imported methodologies and methodology of hizbiyyah and break them into sects and groups and they say this is the correct way like attaching to groups like 'Al Jabhah An Nusra' and 'Daaish' and 'Al Qaida' or 'Al Ikhwaan Al Muslimun'.

Answer : Oh my brothers, all the sects that came into existence these days all of them are deviated. If you look at them with sharp insight then you understand that they don't have any connection with Islam. They have just clothed their deviated views and wishes and their cheating and their falsehood with name of Islam. They have made the blood of muslims permitted and they have violated the honor of the muslims and they have plundered the properties and they have caused the mischief.

All these are deviated methodologies and behind them are people (enemies of Islam) who drive them. There is no good with them and we don't trust in these groups and people of these groups. Who ever calls the people to join with these groups have mistaken and have deviated from the straight path.

'Daaish' is a blood thirsty group and they kill humans in cruel manner

And the Shaykh was asked,

Question: What is the ruling of fighting against 'Daaish' ?

Answer: What it appears is – Allah knows the best – they are an oppressive and transgressing group. And they are blood thirsty and violators of honor and plunderer of properties. This is transgressing group. What ever the lands that have fallen into hands of these people, they have caused severe harm in those places. Some news papers have reported – We seek Allah's refuge – violation of honor and capturing the women and trading them as slaves and they are treating all the muslims as disbelievers in all their dealings. There is no doubt that they are upon mistake and they are not on correct path.

If they fight against muslims then muslims fight against them defending themselves and save themselves from their evil. Because they are -we seek the safety from Allah- evil, trail and they don't have any goodness in them. From the time first they appeared they

are upon killing with mutilation ugly methods and disfiguring the body parts and they kill people in cruel manner which is detested by the hearts and shivers the body.

Fatwa of our Shaykh Allamah of Yemen Yahya ibn Ali Al Hajoori

He was asked,

Question: What is the condition of 'Daaish' group ?

Answer :

'Daaish' is more extreme than 'Al Qaidah'

Whatever have reached us from the news is the 'Daaish' is from 'Al Qaidah' but they are more extreme than 'Al Qaidah'. Whatever have reached us is that these people (Daaish) blame them (Al Qaidah) who are outside of their land that they are 'easy going people'. They consider them as easy going people and not pure like them. They are pure in extremism.

'Daaish' is a group of Khawarij, from which the Messenger of Allah (Sallallahu alaihi wa sallam) have warned

This thought is thought of Khawarij. Various proofs from Sunnah proves the blameworthiness of this thought, from those is the hadeeth of Abu Umaamah (Radiallahu anhu) that, Abu Umaamah saw some heads of Khawarij are hanged on streets then he cried and came to Abdullah ibn Abee Aufah and said I heard the Prophet (Sallallahu alaihi wa sallam) saying, 'They (Khawarij) are the worst of those killed under the sky and the best of the killed are whom they have killed' then he mentioned the hadeeth, the notable point is that they exit from the deen as the arrow exit from the hunted animal. This is their practice, you can see in them worship and you see in them signs of recitation of Al Quran. [But the reality is,] 'They read the Quran in perfect manner, you belittle your recitation in front of their recitation and your prayer in front of their prayer, but they exit from the deen as the arrow exit from hunted animal'.

They kill Muslims and take that as Ibadah

They use to say to Ali (Radiallahu anhu) and while striking the Mushaf and say between you and us is the Book, but they far away from the Book. There use to be a person named 'Shabeeb', he was from Khawarij and he use to fight against muslims, and he use to say in poetry, 'I am Shabeeb Abu Mudallaa and the rule is only to Allah'. He use to kill muslims and think he is upon the truth.

Similar to these people are the Rafidah (in Yemen and other places) who kills the muslims and say 'Death to America', they strike the muslims .. where is America ?!! Does Dammaj became America ?!! Does Amran (a district in Yemen) became America ?!! All the lands of muslims became America ?!! But they (Rafidah) are the softest people with them (America), and it is well known to people about how (soft)

they deal with America. The notable point is, 'Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you. A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest.' [Aal Imran – 196,197].

The innovations start small and later they become like calamities

It is not for a muslim to separate himself from the Quran and the Sunnah if he wish the success for him,

فَإِنْ لَمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُّ مِمَّنْ اتَّبَعَ هَوَاهُ بَعِيرٌ هُدًى مِنَ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

But if they answer you not (i.e. do not believe in your doctrine of Islamic Monotheism, nor follow you), then know that they only follow their own lusts. And who is more astray than one who follows his own lusts, without guidance from Allah? Verily! Allah guides not the people who are Zalimoon (wrongdoers, disobedient to Allah, and polytheists). - Al Qasas - 50

The lusts and desires (that oppose what Allah has revealed) spread (one deviation causes other) in the people of desires, they start as small and become as big. As the Prophet (Sallallahu alahi wa sallam) said as it was established in the hadeeth of Abu Barzah (Radiallahu anhu) as reported by Abu Aasim in 'As-Sunnah', 'There will be people who the lusts and desires spread in them as the Kalab (a decease in dog) spread it's animal and nothing left from veins and nor joints expect it has entered it'. Kalab is a decease in dogs it spreads such that the deceased dog is not satisfied expect by eating itself.

And also it has established in hadeeth of Ibn Mas`ood (Radiallahu anhu) in introduction of Sunan Ad-Darimi, that 'Abu Musa came to him and said, Oh Abu Abdir-Rahman I saw an incident that I have rejected, I have seen nothing expect good. He said, what did you see ? I saw some people gathered in such and such Masjid of Banu Haneefah. One of them say, 'Say Subhanallah hundred times, Say Al Hamdulillah hundred times, Say Allahu Akbar hundred times'. [Saying Subhanallah and Al Hamdulillah, who reject them ? But they did this in a way other than the way of Messenger of Allah (Sallallahu alaihi wa sallam) and his companions, so he rejected it from this angle even it has some good.] So he (Ibn Mas`ood) said, 'You could said to him, count your evil deeds and I will guarantee you that nothing from your good deeds will be wasted'. Then he came to them and said, 'Whoever from you know me, have known me and whoever didn't know me, I am Abu Abdir-Rahman -He named himself so that they know that he is from major companions and from major scholars among them- did you became superior in knowledge than the companions or did you bring a dark innovation. By Allah, these the utensils of Messenger of Allah (Sallallahu alaihi wa sallam) have not yet broken -means he have passed away very recently- and his cloths have not spoiled then you have innovated in deen of Allah what you innovated'. The narrator of this from Ibn Mas`ood have said, I have seen those people piercing with their spears (in muslims) along with

the Khawarij. [The innovation that they did was, they use to sit in groups while each one holding a set of pebbles to count the dhikr and one of them say 'say Subhanallah hundred times' and every one count the dhikr on pebbles and so on]

So they have started their innovation from saying Subhanallah and Al Hamdulillah in innovated manner and they have reached to great innovation (of killing the muslims). So the innovation starts small and then it expands.

Every safety is in sticking to the way of Messenger of Allah (Sallallahu alaihi wa sallam) and his companions

Every safety is in following the way of Messenger of Allah (Sallallahu alaihi wa sallam). When he (sallallahu alaihi wa sallam) has mentioned the trials as Al Irbad (Radiallahu anhu) have said, 'The Messenger of Allah (sallallahu alaihi wa sallam) admonished us a strong admonition, the hearts got trembled and the eyes have flown, we said, Oh Messenger of Allah, this is like admonition of the one who departs, so advise us. He (sallallahu alaihi wa sallam) said, I advice you with Taqwa of Allah and hearing and obedience (to the rulers) even if a slave is given authority over you. And who ever from you going to live (long) going to see much disagreement'. - So what is the solution for this ? - So He(sallallahu alaihi wa sallam) said, '**Upon you is my sunnah and sunnah of rightly guided caliphs. Bite that with your molar teeth. And beware of newly invented matters**'.

So we ask Allah to correct the muslims and defend us from trails which are apparent and which are hidden. This is what I have heard about them and what have reached us from their activities, that these people are of type (Khawarij) that we have mentioned before. And that they are from 'Al Qaidah' and may be they blame 'Al Qaidah' as 'easy going' people and these people are more extrem then Al Qaidah. And all the safety if in Taqwa of Allah and holding to the Quran and the sunnah.

Download the audio in Arabic from - http://cdn.top4top.co/d_89da2edc711.mp3

Few important points to understand from these fatwas

1. There is no connection between Islam and Terrorism.

- Killing oneself with belt bomb is prohibited. Who do that is warned with entering the Fire. - Shaykh Abdul Muhsin Al Abbad
- It is prohibited to kill a human without right. - Shaykh Abdul Muhsin Al Abbad

2. No islamic scholar has supported the terrorist organization like 'Daaish'. But many scholars have written books and given fatwas to clarify misguidance of these groups and their severe harm on Islam and muslims.

3. The crimes of 'Daaish' are mostly in Islamic countries and their aim is to weaken the muslims.

4. 'Daaish' was created by enemies of Islam to defame Islam. - Shaykh Al Luhaydaan and Shaykh Abdul Aziz Aalu Shaykh

5. The possible aim behind killing of humans by 'Daaish' in cruel manner:

Killing human in cruel manner is hated by every human soul. It is also prohibited in Islam to kill the humans in cruel manner by burning or by removing the body parts. So these cruel people do this and they record in videos and spread in people to defame the Islam and practicing muslims.

6. The possible aim behind few acts of 'Daaish' like ordering the women with Hijab and demolishing few dargahs and establishing of legislated punishments :

To blame any muslim scholar who order women with Hijab or who warn against the grave worshiping or who advise the rulers to establish the legislated punishments as an extremist or a supporter of 'Daaish'.

7. The possible aim of 'Daaish' behind declaring the muslims as disbelievers

These days there are many disbelieving sects who claim Islam call ignorant muslims to their deviant beliefs with the name of Islam. So if any scholar clarifies their disbelief then they label him as supporter of 'Daaish'.

Some of these sects are:

- Qadiyaniyah : They believe in 'Qadiyani' who is a liar who claimed prophet-hood falsely. All the scholars of ummah has agreed upon their disbelief. See the fatwa of Permanent committee for fatwa of Saudi Arabia here, <http://www.alifta.net/Fatawa/FatawaDetails.aspx?languagename=en&View=Page&PageID=6984&PageNo=1&BookID=7>
- Quraniyyah – Who disbelieve in all hadeeth of Messenger of Allah (Sallallahu alaihi wa sallam). They are disbelievers, see the fatwa of Al Allamah Ibn Baz. <http://www.alifta.net/Fatawa/FatawaDetails.aspx?languagename=en&View=Page&PageID=4896&PageNo=1&BookID=14#P9>
- Rafidah – They declare many companions as disbelievers and from them are Abu Bakr, Umar, Uthman and many other great companions. They believe the Quran is distorted. They also reject Sahih Al Bukhari and Sahih Muslim which are major source of Islamic knowledge. They also believe that Jibreel (alaihissalam) have

made a mistake and given revelation to Muhammad (Sallallahu alaihi wa sallam) instead of Ali (Radiallahu anhu). Many scholars have declared them as disbelievers. <http://www.alifta.net/Fatawa/FatawaDetails.aspx?languagename=en&View=Page&PageID=676&PageNo=1&BookID=7#P376>

So my advice to the noble muslim brothers

1. They should strive to learn the Islamic Aqeedah (beliefs) and other knowledge. They should understand the Quran and Hadeeth with understanding of the Salaf (Companions, Tabiyeen and their followers, Imams and other scholars who are upon their way). Only with this we can understand the Quran and the Sunnah according to principles of Islam. See fatwa of Shaykh Salih Al Fawzan.
2. Interpreting the Quran and the Sunnah without looking into the explanation of the scholars will cause severe harm to ummah. If we look carefully, the deviant group of khawarij who have severely harmed the Islam and killed many noble companions, their mistake was interpreting the Quran according to their desires and not according to the understanding of companions who were alive at that time. We can understand this from the hadeeth of Jabir in the fatwa of Shaykh Abdul Muhsin Al Abbad.
3. Our Prophet (sallallahu alaihi wa sallam) has told, 'before the Qiyamah, there will be deceptive years (in which the deception is greatly increased). The liar is believed and the honest is belied. The cheater is trusted and the trustworthy is not trusted. (Narrated by Al Bazzar(3373) and At Tabarani from Auf bin Malik (Radiallahu anhu) and Shaykh Al Albani declared it to Authentic).

And there are many deviant groups who display the social service and take the people away from the knowledge and scholars. They strive to make muslims fall in ignorance and various sins. These groups with their various names and charity organizations cause severe harm to Islam in Islamic countries by inciting the ignorant young muslims to revolt against their rulers. So to understand the straight path and deceptive path we need to seek knowledge.

I ask Allah to make muslims understand the reality of these terrorist organizations and make them understand the important of seeking knowledge.

Allah praises are to Allah. May Allah praise and grant safety to His Messenger and his family and his companions and who follow their way.

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